Report Date:10-Nov-2026

# PUBLIC REGISTER OF INFORMATION

**Water Quality Summary Date Range:** 01 Jul 2025 to 30 Jun 2026

**Water Supply Zone:** 408

**Water Supply Zone Area:** Bedminster

## Prescribed Concentration Values

| Result Description | No. of Samples | No. of Failures | Min | Mean | Max | PCV | Units |
|---|---|---|---|---|---|---|---|
| Ammonium Total | 37 | 0 | 0.01 | 0.02 | 0.025 | 0 | MGNH_4 |
| Antimony Total | 8 | 0 | 0.15 | 0.19 | 0.24 | | UGSB |
| Arsenic Total | 8 | 0 | 0.81 | 1.11 | 1.36 | 10 | UGAS |
| Benzo(a)Pyrene | 8 | 0 | 0.49 | 0.49 | 0.49 | 10 | NG_P_L |
| Benzobfluoranthene | 8 | 0 | 0.00137 | 0 | 0.00137 | | UG_P_L |
| Benzo-Ghi-Perylene | 8 | 0 | 0.00048 | 0 | 0.00048 | | UG_P_L |
| Benzo(k)fluoranthene | 8 | 0 | 0.00107 | 0 | 0.00107 | | UG_P_L |
| Bromate as BrO3 | 8 | 0 | 0.323 | 1.06 | 2.16 | 10 | UGBRO |
| Bromodichloromethane | 8 | 0 | 3.07 | 7.29 | 13.23 | | UG_P_L |
| Cadmium Total | 8 | 0 | 0.011 | 0.04 | 0.084 | | UGCDL |
| Chromium Total | 8 | 0 | 0.09 | 0.16 | 0.19 | | UGCRL |
| Colony Count after 3 days @22C | 122 | 0 | 0 | 9.7 | 300 | | CFU_1ML |
| Colour | 36 | 0 | 3 | 3 | 3 | 20 | MG_PT_CO |
| Dibromochloromethane | 8 | 0 | 4.44 | 7.07 | 10.98 | | UG_P_L |
| E.Coli Confirmed | 122 | 0 | 0 | 0 | 0 | 0 | CFU_100ML |
| Enterococci Confirmed | 8 | 0 | 0 | 0 | 0 | 0 | CFU_100ML |
| Field Free Chlorine | 122 | 0 | 0.05 | 0.45 | 0.76 | | MG_P_L |
| Field Total Chlorine | 122 | 0 | 0.2 | 0.58 | 0.9 | | MG_P_L |
| First Draw Copper | 8 | 0 | 1.64 | 3.2 | 5.21 | 2,000 | UG_P_L |
| First Draw Nickel | 8 | 0 | 0.63 | 1.18 | 2.63 | 20 | UGNI |
| First Draw Pb | 8 | 0 | 0.09 | 0.37 | 1.04 | 10 | UGPB |
| Hydrogen ion (pH) | 38 | 0 | 7.3 | 7.63 | 7.85 | | PH |
| Indeno-123-Cd-Pyrene | 8 | 0 | 0.0022 | 0 | 0.0022 | | UG_P_L |
| Nitrate as NO3 | 8 | 0 | 5.43 | 12.09 | 17 | 50 | MGNO_3 |
| Nitrite as NO2 (consumer tap) | 8 | 0 | 0.003 | 0.01 | 0.008 | 0.5 | MGNO_2 |
| Nitrogen Formula | 8 | 0 | 0.11 | 0.24 | 0.34 | | MG_P_L |
| Odour Dilution Number | 37 | 0 | 0 | 0 | 0 | 0 | NONE |
| PAH Total | 8 | 0 | 0 | 0 | 0 | 0.1 | UG_P_L |
| Selenium Total | 8 | 0 | 0.25 | 0.34 | 0.43 | 10 | UGSE |
| Sodium | 8 | 0 | 19.2 | 28.06 | 38.5 | 200 | MGNA |

**Water Quality Summary Date Range:** **01 Jul 2025 to 30 Jun 2026**

**Water Supply Zone:** **408**

**Water Supply Zone Area:** **Bedminster**

## Prescribed Concentration Values

| Result Description | No. of Samples | No. of Failures | Min | Mean | Max | PCV | Units |
|---|---|---|---|---|---|---|---|
| Taste Dilution Number | **37** | 0 | **0** | **0** | **0** | 0 | NONE |
| Total Aluminium as Al | **37** | 1 | **11.2** | **36.5** | **728** | 200 | UGAL |
| Total Coliforms (Indicator) | **122** | 0 | **0** | **0** | **0** | 0 | CFU_100ML |
| Total Iron | **37** | 0 | **9.28** | **12.05** | **30.1** | 200 | UGFE |
| Total Manganese | **36** | 0 | **1.54** | **1.78** | **2.64** | 50 | UGMN |
| Total Oxidised Nitrogen | **8** | 0 | **5.43** | **12.09** | **17** | | MG_P_L |
| Total Trihalomethanes | **8** | 0 | **10.38** | **23.45** | **41.55** | 100 | MICROG_L |
| Tribromomethane | **8** | 0 | **0.82** | **1.5** | **2.67** | | UG_P_L |
| Trichloromethane | **8** | 0 | **2.05** | **7.59** | **14.68** | | UG_P_L |
| Turbidity (Treated) | **38** | 0 | **0.11** | **0.22** | **2.47** | 4 | NTU |